

# POLK COUNTY COMMISSIONERS COURT

September 28, 2021 10:00 A.M.

Polk County Regional Health Building, Suite A Livingston, Texas

**NOTICE** 

Is hereby given that a regular meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

## Agenda Topics

(Persons wishing to provide Public Comment must complete and submit a Public Participation Form to the County Clerk prior to the Call To Order).

\*\* Please turn off (or mute) all cell phones and devices \*\*

1. CALL TO ORDER. \* INVOCATION \* PLEDGES OF ALLEGIANCE

2. PUBLIC COMMENTS

This item is included to allow public comments on topics relating to the business of the county. In accordance with law, this Court cannot discuss, deliberate or take action on any item or topic not listed on this agenda. Public comments requesting or requiring action or deliberation may be scheduled on a future agenda. Each public comment will be limited to a maximum of three (3) minutes, unless a member of the Court requests additional time for the presenter. Any handout materials must be reproduced prior to the meeting and furnished by the presenter. After the close of this portion of the Agenda, public comment for the remainder of the Court session is no longer appropriate or accepted unless specifically requested by a Member of the Court.

### 3. INFORMATIONAL REPORTS

This item is included on the Agenda to receive announcements from the Court members and/or other Elected Officials and Department Heads of Polk County.

A. PRESENTATION OF TEXAS HISTORICAL COMMISSION DISTINGUISHED SERVICE AWARD TO POLK COUNTY HISTORICAL COMMISSION.

#### **NEW BUSINESS**

- 4. CONDUCT PUBLIC HEARING TO RECEIVE PUBLIC COMMENT ON THE COUNTY AND DISTRICT CLERKS' PRESERVATION AND RESTORATION RECORDS PLANS FOR FY2022
  - Notice of this Hearing was published in the Polk County Enterprise on September 16, 2021.
  - \* A copy of the County Clerk's Proposed Plan may be viewed in the County Clerk's Office located in the Polk County Judicial Center, 101 W. Mill St., Suite 265, Livingston, Texas or on the County Clerk's Page of the County Website @ www.co.polk.tx.us
  - \* A copy of the District Clerk's Proposed Plan may be viewed in the District Clerk's Office located in the Polk County Judicial Center, 101 W. Mill St., Suite 216, Livingston, Texas or on the District Clerk's Page of the County Website @www.co.polk.tx.us

The Commissioners Court will consider approval of the Plan during the Regular Session – Consent Agenda, to be held at 10a.m. following this morning's public hearings.

- 5. CLOSE PUBLIC HEARING.
- 6. CONDUCT PUBLIC HEARING ON THE CREATION OF A REINVESTMENT ZONE TO BE KNOWN AS POLK COUNTY REINVESTMENT ZONE-LONE SPUR FOR PURPOSES OF TAX ABATEMENT TO PROVIDE ECONOMIC DEVELOPMENT WITHIN THE COUNTY, AS DESCRIBED AND DEPICTED:

| Owner                           | Parcel #    | Acreage |
|---------------------------------|-------------|---------|
| WILLIS BROTHERS LTD PARTNERSHIP | 10063000900 | 250.757 |
| CHABLES R ZIPPERER SR           | B0150003200 | 11.43   |
| ANDREW JACKSON & ALBERTA HOWARD | B0150003400 | 5.66    |
| CLYDE C & LINDA K ADAMS         | 80150003300 | 11,433  |
| WILLIS BROTHERS LTD PARTNERSHIP | 10063000810 | 20      |
| R L (NUNNY) & PATRICIA SANDERS  | 10063001600 | 48.626  |
| WILLIS BROTHERS LTD PARTNERSHIP | 10525007200 | 9       |
| MIKE R PARKER                   | 10063001200 | 48.09   |
| ELISABETH A COCHRAN HUGHES      | 10063000710 | 154.436 |
| RODNEY & BRENDA SMITH           | 10063005000 | 50      |
| MIKE R PARKER                   | 10525001900 | 124.05  |
| WAYNE REED JR & SHERRY BAKER    | 10098000520 | 166.3   |
| WAYNE REED JR & SHERRY BAKER    | 10060008626 | 3.3     |
| ODETTE MCMURREY MACE            | 10098001850 | 94.43   |
| JAMES D MCMURREY JR             | 10098000600 | 75      |
| MICHAEL R PARKER TRUST          | 10525004400 | 87.32   |
| ELISABETH A COCHRAN HUGHES      | 10063000700 | 1.56    |
| SAID DIRI & LATIFA ELMHARZI     | 80150003000 | 15      |
| DEBRA NELSON                    | 80150002400 | 6.27    |
| GREGORY & INEZ DUNKER           | B0150003900 | 25      |
| IAMES PAUL LAURENT              | 10060009500 | 1       |
| WILLIS BROTHERS LTD PARTNERSHIP | 10060008200 | 292     |
| WILLIS BROTHERS LTD PARTNERSHIP | 10874000200 | 62      |
| ROBERT J & PEGGY RANDOLPH       | 10060007700 | 0.5     |
| IAMES PAUL LAURENT              | 10060009400 | 800.24  |
| WAYNE REED JR & SHERRY BAKER    | 10060009000 | 57.11   |
| WAYNE REED JR & SHERRY BAKER    | 10060008630 | 290.13  |
| WAYNE REED JR & SHERRY BAKER    | 10060008300 | 109.65  |
| ROBERT J & PEGGY RANDOLPH       | 10060007702 | 70.162  |
| WILLIS BROTHERS LTD PARTNERSHIP | 10060010900 | 67.12   |
| SEMINI77 LAND LLC               | 10060007600 | 591.06  |
| WILLIS BROTHERS LTD PARTNERSHIP | 10098000200 | 396     |
| WAYNE REED JR & SHERRY BAKER    | 10098000510 | 62.87   |
| ROBERT C WILLIS                 | 10098000300 | 0.5     |
| DEBRA NELSON                    | B0150002400 | 5       |
| DEBRA NELSON                    | B0150002400 | 18.77   |
| WAYNE REED JR & SHERRY BAKER    | 10098000400 | 135.01  |
| PATSY SICINSKI                  | 10874000100 | 59.561  |
| VRIGHT BAKER                    | 10098000500 | 212.59  |
| ALLEN NELSON                    | B0150002300 | 13.18   |
| MARY L CORIA                    | 10063001805 | 1.608   |
| LVO WOODS                       | 10063002005 | 1.608   |
| VELYN REESE                     | 10063002100 | 1,608   |
| ILLY T PAGE                     | 80150002605 | 2.5     |
| DETTE MCMURREY MACE             | 10098000650 | 75      |
| IOWARD JR & MARIET DANIEL       | 10063000100 | 10.9    |

| Owner                                  | Parcel #    | Acreage |
|--|-------------|---------|
| PATRICIA SCHUENEMAN DAVIS              | 80150002600 | 2.5     |
| JAMES D MCMURREY                       | 10098001800 | 94.43   |
| DEBRA NELSON                           | B0150002400 | 13.61   |
| DEBRA NELSON                           | B0150002400 | 16.78   |
| DEBRA NELSON                           | 80150002400 | 5       |
| DOYLE & MICHELE FENLEY TRUSTEES OF THE |             | 5       |
| DOYLE FENLEY & MICHELE FENLEY          | B0150002800 |         |
| WILLIS BROTHERS LTD PARTNERSHIP        | 10063001400 | 739.333 |
| CHARLES D MCMURREY                     | 10063000310 | 48.837  |
| JOSE T REYNOSO                         | B0150002000 | 9.27    |
| CLAUDE G & FRANCES HUGHES              | 10063000400 | 8.307   |
| WILLIS BROTHERS LTD PARTNERSHIP        | 10063001410 | 1.42    |
| JOHNNY & ELLEN VINCENT                 | 10060003800 | 7.1     |
| SHILOH RIDGE WATER SUPPLY CORP         | 10060007720 | 2,373   |
| JOHN LARRY PETERS                      | 10525003500 | 1.3     |
| STATE OF TEXAS                         | 10063000500 | 278.03  |
| JOHN LARRY PETERS                      | 10525002115 | 6.5     |
| JOHN LARRY PETERS                      | 10525002130 | 1.711   |
| TRUMAN WAYNE PETERS                    | 10525002100 | 8.211   |
| 5M FARMS FAMILY LIMITED PARTNERSHIP    | 10525006200 | 221.51  |
| HENRY & CAROLYN ISBELL                 | 10063000600 | 4.5169  |
| RONALD & DEBRA MCCLAIN                 | 10525004600 | 101.09  |
| MURPHY CHILDREN TRUST                  | 10525002400 | 222     |
| JAMES A & JOYCE S WEAVER               | 10525005300 | 40.86   |
| DEE & KATHY FERIS                      | 10063000620 | 3,919   |
| REBA A SIMMONS                         | 10525002105 | 1       |
| CHRISTINA & DARIN PETERS               | 10525002200 | 5       |
| LAKE LIVINGSTON BOAT & RV STORAGE LLC  | 10063000615 | 14      |
| TERRY & VICKIE FREEMAN                 | 10063000630 | 30      |
| DANNY & YVONNE GLOVER                  | 10063000610 | 18.3    |
| DANNY & YVONNE GLOVER                  | 10063000645 | 11.051  |
| DANNY & YVONNE GLOVER                  | 10063000646 | 5.969   |
| HENRY & CAROLYN ISBELL                 | 10063000621 | 8.4231  |
| FRANKIE JJR & VICKEY GENNUSO           | 10063000647 | 0.2841  |
| DANNY & YVONNE GLOVER                  | 10063000651 | 5.06    |
| DANNY & YVONNE GLOVER                  | 10063000650 | 6.11    |
| STEVE & MILLS RHETTA BESIER            | 10063000611 | 5       |
| DANNY & YVONNE GLOVER                  | 10063000613 | 10.144  |
| PAN AMERICAN PROPERTIES LLC            | 10063001420 | 10.667  |
| STEVE & MILLS RHETTA BESIER            | 10063000655 | 5       |
| OHN LARRY PETERS                       | 10525003600 | 1.5     |
| IOHN LARRY PETERS                      | 10525004610 | 1.31    |
| SUADALUPE VILLASENOR                   | 10240000600 | 33.622  |
| AMES M MCMURREY                        | 10063000301 | 14.7941 |
| CHARLES RANDY PETERS                   | 10525002140 | 8.211   |
| ASON ARCE                              | 10525002120 | 8.211   |

| Owner                       | Parcel #    | Acreage   |
|-----------------------------|-------------|-----------|
| CHRISTINA & DARIN PETERS    | 10525002150 | 3.211     |
| PATSY SICINSKI              | 10240000810 | 5.411     |
| THRESSA F MORGAN            | 10063001905 | 0.311     |
| DOUGLAS LEE RANDOLPH ESTATE | 10063001700 | 1.608     |
| THRESSA F MORGAN            | 10063001900 | 1.297     |
| CHARLES SPARKS              | 10063000625 | 11.091    |
| CLAUDE G & FRANCES HUGHES   | 10063000410 | 1         |
| ADN INC                     | 10063000300 | 23.498    |
| CLAUDE & JUNE HUGHES        | 10063000705 | 6.72      |
| ALLEN & MICHELLE POTTER     | 10060003500 | 2         |
| ALLEN & MICHELLE POTTER     | 10060003400 | 17.928    |
| PATSY SICINSKI              | 10240000800 | 22.135    |
| ROGER RANDOLPH              | 10063003300 | 1.35      |
| MIKE R PARKER               | 10525002000 | 1         |
|                             |             | 6691.2632 |

## 7. CLOSE PUBLIC HEARING

- 8. CONSIDER AND TAKE POSSIBLE ACTION TO CREATE A REINVESTMENT ZONE FOR PURPOSES OF TAX ABATEMENT TO PROVIDE ECONOMIC DEVELOPMENT WITHIN THE COUNTY IN ACCORDANCE WITH CHAPTER 312 OF THE TEXAS TAX CODE, SAID REINVESTMENT ZONE TO BE KNOWN AS POLK COUNTY REINVESTMENT ZONE-LONE SPUR AND LOCATED AS DESCRIBED AND DEPICTED IN THE APPLICATION BY TAX ABATEMENT AGREEMENT, AND IN THE PUBLIC NOTICES PUBLISHED IN ACCORDANCE WITH CHAPTER 312 OF THE TEXAS TAX CODE.
- 9. CONSIDER AND TAKE POSSIBLE ACTION REGARDING THE ADOPTION OF A TAX ABATEMENT AGREEMENT WITH LONE SPUR SOLAR ENERGY LLC, PURSUANT TO CHAPTER 312, TEXAS TAX CODE.
- 10. CONSENT AGENDA (The items listed within the Consent Agenda are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more items from the Consent Agenda and to have the item/s individually considered).
  - A. APPROVE MINUTES OF PREVIOUS MEETING: September 14, 2021 (Regular Session).
  - B. APPROVE SCHEDULES OF BILLS.
  - C. APPROVE ORDER DESIGNATING SURPLUS PROPERTY.
  - D. RECEIVE COUNTY AUDITOR'S MONTHLY REPORT, PURSUANT TO LOCAL GOVERNMENT CODE SEC. 114.025.
  - E. APPROVE ORDER SETTING JUROR REIMBURSEMENT FOR FY2022.
  - F. APPROVE ORDER DESIGNATING REGULAR TERMS OF COMMISSIONERS COURT FOR FY2022.
  - G. APPROVE ORDER SETTING TERMS OF THE CONSTITUTIONAL COUNTY COURT.
  - H. ADOPT RESOLUTION EXPRESSING INTENT TO REIMBURSE CERTAIN FY2022 EXPENDITURES (CAPITAL PURCHASES) TO BE INCURRED BY POLK COUNTY, TEXAS (REIMBURSEMENT RESOLUTION).
  - I. APPROVE DISTRICT CLERK PRESERVATION AND RESTORATION RECORDS PLAN FOR FY2022 AND SET A DISTRICT COURT RECORDS ARCHIVE FEE IN THE AMOUNT OF \$10, AS REFLECTED IN THE FY2022 ADOPTED BUDGET.
  - J. APPROVE COUNTY CLERK PRESERVATION AND RECORDS RESTORATION PLAN FOR FY2022 AND SET A COUNTY COURT RECORDS ARCHIVE FEE IN THE AMOUNT OF \$10, AS REFLECTED IN THE FY2022 ADOPTED BUDGET.
  - K. RECEIVE AND RECORD DISTRICT JUDGES' ORDER OF RE-APPOINTMENT AND OATH OF LOUIS PLOTH AS COUNTY AUDITOR FOR POLK COUNTY, EFFECTIVE SEPTEMBER 18, 2021.
  - L. APPROVE REQUEST FROM SCOTT HUGHES, CONSTABLE PRECINCT 1, FOR ASSET FORFEITURE EXPENDITURE OF SEIZED PROPERTY NOT TO EXCEED \$47,800 FOR PURCHASE OF LAW ENFORCEMENT VEHICLE AND \$1,480.93 FOR TRAVEL/TRAINING.
  - M. APPROVE SIX-MONTH RENEWAL OF MEMORANDUM OF UNDERSTANDING WITH CONSTABLE PRECINCT 1 REGARDING BEAU PRICE MONTHLY SALARY, TO BE FUNDED SOLELY FROM CONSTABLE PRECINCT 1 ASSET SEIZURES.
  - N. APPROVE REQUEST FROM LEE HON, DISTRICT ATTORNEY, FOR ASSET FORFEITURE EXPENDITURE OF SEIZED PROPERTY NOT TO EXCEED \$1,676 FOR PUBLICATION OF LEGAL DOCUMENTS.
  - O. ACCEPT DONATIONS PROVIDED TO THE FIRE MARSHAL FOR FIRE PREVENTION EDUCATION.
  - P. APPROVE USE OF \$29,980 FROM MAINTENANCE CAPITAL OUTLAY BUILDINGS (BUDGETED FUNDS) TO REPLACE ROOF AT CORRIGAN FOOD PANTRY.
  - Q. APPROVE USE OF \$3,044.39 FROM JUSTICE COURT BUILDING SECURITY FUND BALANCE TO INSTALL WALK THROUGH METAL DETECTOR AT JUSTICE OF THE PEACE, PRECINCT 2.
  - R. APPROVE REVISION OF ORDER AUTHORIZING AND ASSIGNING SPACE IN COUNTY-OWNED BUILDINGS.
  - S. APPROVE REVISIONS TO ANIMAL CONTROL ORDINANCE REGARDING LEGISLATED CHANGES IN FEES.

- 11. CONSIDER APPROVAL OF PERSONNEL MATTERS, AS FOLLOWS:
  - A. REVIEW AND CONSIDERATION OF PERSONNEL ACTION FORM REQUESTS SUBMITTED SINCE LAST MEETING AND REVIEW OF ANY AUTHORIZED EMERGENCY HIRING.
- 12. CONSIDER REQUESTS FOR REVISIONS AND AMENDMENTS TO THE BUDGET, AS FOLLOWS:
  - A. FY2021 BUDGET REVISIONS #2021-19 AND AMENDMENTS #2021-19(A), AS PRESENTED BY THE COUNTY AUDITOR'S OFFICE;
- 13. CONSIDER APPROVAL OF OFFERS TO PURCHASE TAX FORECLOSED PROPERTIES, AS FOLLOWS:
  - (PCT 2) LOTS 36, 37 & 38, BLOCK 11, SECTION 2 CEDAR POINT, CAUSE #T13-116
- 14. DISCUSS AND CONSIDER ANY/ALL NECESSARY ACTION REGARDING PROPOSED AGREEMENTS FROM NET DATA FOR JUSTICE OF THE PEACE CASE MANAGEMENT, REAL VISION IMAGING, INTEGRATED CREDIT CARD PAYMENT SYSTEM, ITICKET DPS CITATION DOWNLOAD, AND GHS COLLECTIONS MANAGEMENT.
- 15. DISCUSS AND CONSIDER ANY/ALL NECESSARY ACTION REGARDING REQUEST TO REVIEW STATUS OF JA WALDING ROAD.
- 16. DISCUSS AND CONSIDER MODIFICATIONS TO POLK COUNTY SUBDIVISION REGULATIONS.
- 17. DISCUSS AND CONSIDER ANY/ALL NECESSARY ACTION REGARDING ROLLING PINES SUBDIVISION SECTION 1 LOCATED IN PRECINCT 2.
- 18. CONSIDER NOMINATIONS, BY RESOLUTION, FOR POLK CENTRAL APPRAISAL DISTRICT BOARD MEMBERS FOR THE 2021/2022 TERM.
- 19. DISCUSS AND CONSIDER ACTION RELATING TO POSSIBLE RESCHEDULING OF THE REGULAR COMMISSIONERS COURT SESSION SET FOR TUESDAY, OCTOBER 12, DUE TO THE COURT'S ATTENDANCE AT THE COUNTY JUDGES AND COMMISSIONERS ASSOCIATION CONFERENCE IN ROUND ROCK, TEXAS.
- 20. DISCUSS AND TAKE ACTION TO AUTHORIZE GOODWIN-LASITER-STRONG TO ADVERTISE FOR CONSTRUCTION BIDS ON THE TEXAS DEPARTMENT OF AGRICULTURE FY2020 DALLARDSVILLE SEGNO WSC PLANT IMPROVEMENTS, CONTRACT NO. 7220361
- 21. CONSIDER ANY/ALL NECESSARY ACTION REGARDING REQUEST FOR PROPOSALS (RFP) #2021-20 FOR SCHOOL LANDS LEASE.
- 22. CONSIDER APPROVAL OF AGREEMENTS FOR MEDICAL AND MENTAL HEALTH SERVICES AT THE POLK COUNTY JAIL:
  - A. DR. RAYMOND LUNA FOR MEDICAL DIRECTOR SERVICES.
  - B. ANN LUNA WINSTON FOR AFTER-HOURS INMATE MEDICAL SERVICES.
  - C. SERENITY HOUSE COUNSELING, PLLC, FOR INMATE MENTAL HEALTH SERVICES.
- 23. DISCUSS AND CONSIDER THE INITIAL ASSESSMENT OF POLK COUNTY FOR THE PURPOSES OF REDISTRICTING EVALUATION; DISCUSS AND POSSIBLE ACTION TO ADOPT FINDINGS OF FACT REGARDING POLITICAL BOUNDARIES OF POLK COUNTY, TEXAS AND AN ORDER REDISTRICTING OF POLITICAL BOUNDARIES; AND EVALUATE DEMOGRAPHICS REGARDING REDISTRICTING OF COUNTY POLITICAL BOUNDARIES.

Discutir y considerar la evaluación inicial del condado de Polk para fines de evaluación de redistribución de distritos; discusión y posible acción para adoptar Hallazgos de hechos con respecto a los límites políticos del condado de Polk, Texas y una orden para la redistribución de los límites políticos; y evaluar la demografía con respecto a la redistribución de los límites políticos del condado.

**ADJOURN** 

By: Sydney Murphy, County Judge

Posted: Thursday – September 23, 2021

Shuply

I do hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Polk County Courthouse at a place readily accessible to the general public during normal business hours on Thursday – September 23, 2021 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting. This notice has also been posted on the official website of Polk County, Texas (www.co.polk.tx.us).

SCHELANA HOCK, COUNTY CLERK

BY: WILLIAM

\_(Deputy)